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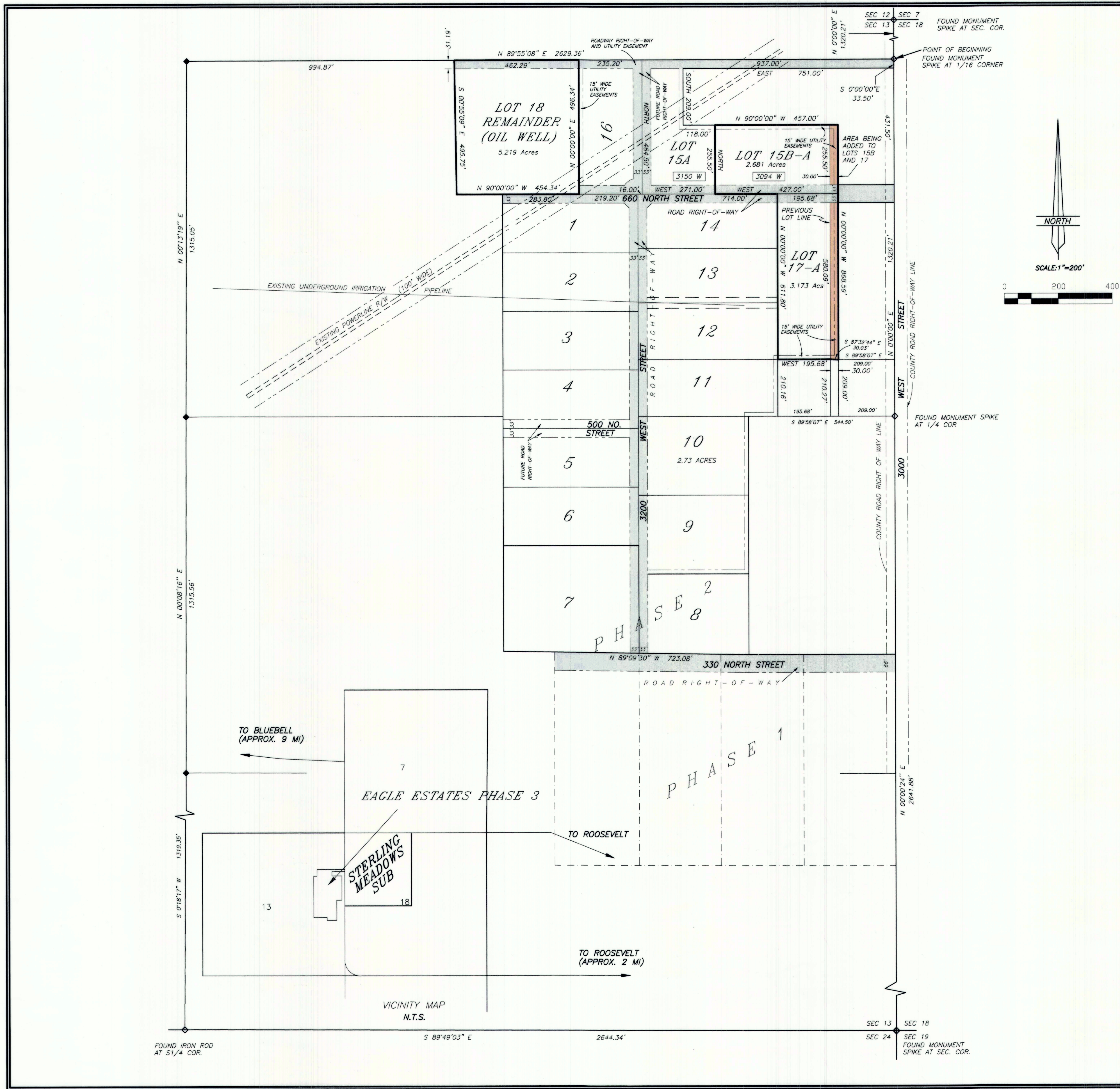
DRAWING NUMBER

SUBD PROJECTS • NEW UTAH • MINNESOTA
RECEIVED BY PART NUMBER 1801

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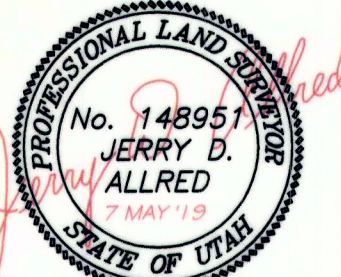


SECOND AMENDMENT TO EAGLE ESTATES SUBDIVISION--PHASE 3

A SUBDIVISION LOCATED IN SECTION 13
TOWNSHIP 2 SOUTH, RANGE 2 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCESNE COUNTY---UTAH

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE AMENDED THE LOTS SHOWN ON THIS PLAT, AND THAT SAID AMENDMENT WAS PREPARED FROM THE DATA SHOWN ON THE ORIGINAL AND AMENDED SUBDIVISION PLATS OF EAGLE ESTATES SUBDIVISION, PHASES 1, 2, AND 3 AS RECORDED IN THE DUCESNE COUNTY RECORDER'S RECORDS AND IS PREPARED TO RECONFIGURE LOTS 17 AND 15B, AND TO ADD LOT 18 AS SHOWN.



Jerry D. Allred, Professional Land Surveyor,
Certificate No. 148951 (Utah)

OWNER'S CERTIFICATE

We, the undersigned, owners of Lots 15B, 17, and 18, EAGLE ESTATES SUBDIVISION PHASE 3, having caused the same to be amended and reconfigured as shown hereon, do hereby set apart the same as the SECOND AMENDMENT OF EAGLE ESTATES SUBDIVISION, PHASE 3, and place the boundary lines of the amended lots as shown and described on this plat, and amend and fix the locations of the roadways and utility easements as indicated.

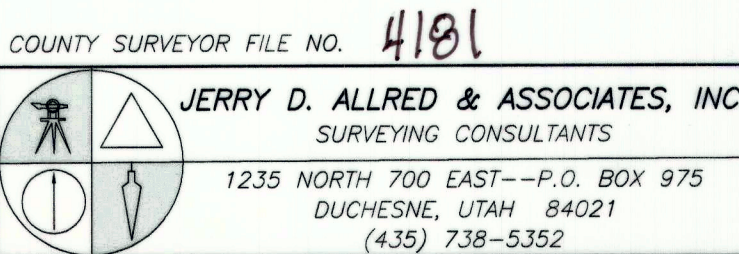
ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DUCESNE } SS
ON THE ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE ABOVE
CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

DUCESNE COUNTY TREASURER
PROPERTY TAX CLEARANCE
THIS ____ DAY OF ____ OF 20____
STEPHEN POTTER
DUCESNE COUNTY TREASURER
DUCESNE COUNTY PLANNING
DEPARTMENT APPROVAL
APPROVED AS A PLAT AMENDMENT ON
THIS ____ DAY OF ____ OF 20____
MICHAEL HYDE
DUCESNE COUNTY COMMUNITY DEVELOPMENT
DIRECTOR

DUCESNE COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }
COUNTY OF DUCESNE } SS
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE DUCESNE COUNTY RECORDER'S OFFICE ON THE ____ DAY OF
_____, 20____, AT ____ O'CLOCK ____ M. AND IS DULY RECORDED.
ENTRY NO. _____ COUNTY RECORDER



7 MAY 2019 88-124-006